

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.		Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, FEBRUARY 21, 2006
***** PLANNING MEETING *****

- 4:45 p.m. Council Dinner
- 5:15 p.m.
 - a. Administrative Report
 - i. Consideration of Gust Property Agreement
 - b. Police Patrol Video
 - c. City Council Goal Discussion
 - d. Development Code Update/ Briefing on LUDMA [Land Use Development & Management Act]

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** *Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.*

COUNCIL ITEMS:

- 3. Presentation: Study of the Metropolitan Water Operations/Administration [Metropolitan Consultants]
- 4. Sandy Pride Sponsorship/Exchange Club Committee [Art Hunter]
- 5. Interlocal Agreement: Formation of a Metro Fire Agency
 Resolution #06-14 C - authorizing the execution of an Interlocal Cooperation Agreement between West Valley City, South Salt Lake City, South Jordan City, Murray City, Sandy City, West Jordan City, Midvale City and Bluffdale City for the formation of a Metro Fire Agency.

MINUTES:

- 6. Approving the January 31, 2006 and the February 14, 2006 City Council Meeting Minutes.
- 7. MAYOR'S REPORT:
- 8. CAO'S REPORT:
- 9. COUNCIL OFFICE DIRECTOR'S REPORT:
- 10. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** *Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.*

- 1. Staff Presentation 2. Sponsor Presentation
- 3. Hearing Opened to Public 4. Hearing Closed
- 5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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